

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

**REVOCATION OF POWER OF ATTORNEY
AND NEW POWER OF ATTORNEY BY ASSIGNEE
AND CHANGE OF CORRESPONDENCE ADDRESS**

Dear Sir/Madam:

PIONEER SURGICAL ORTHOBIOLOGICS, INC. (formerly ENCELLE, INC., see copy of Certificate of Merger, attached hereto), the assignee of record, hereby revokes all powers of attorney previously granted with respect to each of the United States patent applications identified in the listing of applications attached hereto, and appoints the practitioners associated with the Customer Number provided below to prosecute the noted applications and to transact all business in the Patent and Trademark Office connected therewith, and directs that all correspondence be addressed to that Customer Address:

Customer Number 26158

with full power of substitution and revocation to transact all business in the Patent and Trademark Office in connection therewith.

Please direct telephone calls to the attention of:

Christopher M. Humphrey
Registration Number 43,683
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PIONEER SURGICAL ORTHOBIOLOGICS, INC., the assignee of record, hereby elects under 37 CFR 3.71 to prosecute these applications and certifies that it is the assignee of the entire right, title, and interest in each United States patent application noted in the listing of applications attached hereto under 37 CFR 3.73(b) by virtue of an assignment from the inventor(s) of each patent application noted in the listing of applications attached hereto. Recordation in the United States Patent and Trademark Office by reel/frame number is noted in the attached listing of applications, or a copy of the assignment is attached hereto.

The undersigned (whose title is supplied below) is authorized to act on behalf of the Assignee.

Assignee of Record:

PIONEER SURGICAL ORTHOBIOLOGICS, INC.

By: M. Shane Ray
M. Shane Ray
(Print or type name of person signing)

Title: General Manager-Orthobiologics

Date: 3/17/10

ATTACHMENT
U.S. Patent Applications Subject to Change in Power of Attorney

| | | | |
|-------------|--|-------------------|-------------------------|
| In re: | Klann | Art Unit: | 1636 |
| Serial No: | 12/274,765 | Confirmation No.: | 1876 |
| Filed: | November 20, 2008 | Examiner: | <i>Not yet assigned</i> |
| For: | CRYOPRESERVATION OF CELLS USING CROSS-LINKED BIOACTIVE HYDROGEL MATRIX PARTICLES | | |
| Assignment: | Reel: 022226 | Frame: | 0707 |

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|-------------|---|-------------------|-------------------|
| In re: | Hill | Art Unit: | 1657 |
| Serial No: | 12/039,214 | Confirmation No.: | 7072 |
| Filed: | February 28, 2008 | Examiner: | Laura J. Schuberg |
| For: | METHODS AND COMPOSITIONS FOR REGENERATING CONNECTIVE TISSUE | | |
| Assignment: | Reel: 015634 | Frame: | 0476 |

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|-------------|---|-------------------|-------------------------|
| In re: | Hill | Art Unit: | 1657 |
| Serial No: | 12/356,195 | Confirmation No.: | 8366 |
| Filed: | January 20, 2009 | Examiner: | <i>Not yet assigned</i> |
| For: | METHODS AND COMPOSITIONS FOR REGENERATING CONNECTIVE TISSUE | | |
| Assignment: | Reel: 015634 | Frame: | 0476 |

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|-------------|---|-------------------|-------------------|
| In re: | Hill | Art Unit: | 1657 |
| Serial No: | 12/356,213 | Confirmation No.: | 8394 |
| Filed: | January 20, 2009 | Examiner: | Laura J. Schuberg |
| For: | METHODS AND COMPOSITIONS FOR REGENERATING CONNECTIVE TISSUE | | |
| Assignment: | Reel: 015634 | Frame: | 0476 |

In re: Usala Art Unit: 1654
Serial No: 09/870,414 Confirmation No.: 7087
Filed: May 30, 2001 Examiner: Anish Gupta
For: METHOD OF TREATING CHRONIC ULCERS
Assignment: Reel: 012982 Frame: 0608

In re: Lamberti Art Unit: 1652
Serial No: 10/372,643 Confirmation No.: 2727
Filed: February 21, 2003 Examiner: Hope A. Robinson
For: CROSS-LINKED BIOACTIVE HYDROGEL MATRICES
Assignment: Reel: 013805 Frame: 0004

In re: Lamberti Art Unit: 1615
Serial No: 11/937,851 Confirmation No.: 2603
Filed: November 9, 2007 Examiner: Lyndsey Marie Beckhardt
For: IMMOBILIZED BIOACTIVE HYDROGEL MATRICES AS SURFACE
COATINGS
Assignment: Reel: 013805 Frame: 0004
